



**USU Loan Office, 2400 Old Main Hill, Logan, UT 84322**  
**(435) 797-1057 FAX (435) 797-0367**

**Federal Perkins Loan EXIT INTERVIEW FORM**

STUDENT NUMBER: A \_\_\_\_\_

SOCIAL SECURITY NUMBER		DATE OF BIRTH	DRIVERS LICENSE NO. AND STATE
LAST NAME	FIRST NAME	MIDDLE INITIAL	
ADDRESS		PHONE NUMBER	
SPOUSE (FULL NAME)		TERM LAST ATTENDED:	

	Address	City	ST	Zip	Phone
EXPECTED EMPLOYER					
PARENT'S NAME					
SPOUSE'S PARENTS					
NEAREST RELATIVE (not living with you)					
FRIEND OR RELATIVE					

**READ THE FOLLOWING, INITIAL EACH ITEM 1 - 11 AND SIGN BELOW**

	1. I understand that the USU Loan Office must be informed of any change in name, address, phone number or social security number.
	2. I realize the importance of paying promptly or contacting the USU Loan Office prior to the due date if payment cannot be made.
	3. I understand the cancellation/deferment provisions and my responsibility to submit the properly completed certification of status to the USU Loan Office within 30 days of the due date.
	4. I understand that if I have other Stafford, Perkins, NDSL, SLS or UNSL loans I may be eligible to consolidate the loans with my Stafford loan servicer.
	5. I understand that even though the National Guard/Reserves payment program may make payments on my loan I am still responsible for monthly payments.
	6. I have loans from other lenders. _____ NO _____ YES If yes, where
	7. I understand that except for periods of grace, deferment, or postponement I will have a payment that must be paid every month, including during consolidation proceedings. If I do not receive a billing, payment can be made to the USU Loan Office, Logan, Utah 84322-2400.
	8. I understand the maximum repayment period is 10 years after leaving school.
	9. I understand that I may prepay my loan at any time without penalty for early repayment. Unless otherwise specified prepayments will reduce the principal amount but will not be applied to future payments.
	10. I understand that if payment is not posted to my account on time, late fees, collection fees, and legal fees may be added as deemed necessary.
	11. I understand that this loan is reported to credit bureaus.

**I CERTIFY THAT I UNDERSTAND ITEMS 1-11 ABOVE AND THAT THE INFORMATION PROVIDED ON THIS FORM IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.**

<b>SIGNATURE OF BORROWER:</b>	<b>DATE:</b>
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# SIGNATURE SHEET

Name: \_\_\_\_\_ (Please print)

Account No. 54065 - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ -00  
(Social Security Number)

Student No. A \_\_\_\_\_

\_\_\_\_\_  
Borrower's signature/Date

\_\_\_\_\_  
Lender's Signature/Date

This form is for the disclosure schedule on the Perkins loan. It will be copied and mailed back with your copy of the disclosure. If you feel you would like to sign this after receiving the form, please send a note to us along with the completed exit interview. The hold on your records will remain until this form is signed and returned to our office.